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**List of Documents** 

Cited by Applicant (Use several sheets if necessary) Atty. Docket: 02-CT-099/DP

Applicant: Francesco PAPPALARDO et al.

Filing Date: July 18, 2003

Group: 2183

Serial No. 10/822,835

| U.S. PATENT DOCUMENTS                                                                                                                                                                                                                    |             |                    |                                                                                                                                                                                                                                                                                                                    |                 |       |               |                            |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------|---------------|----------------------------|--|
| Ex'rs<br>In'i                                                                                                                                                                                                                            |             | Document<br>Number | Date                                                                                                                                                                                                                                                                                                               | Name            | Class | Sub-<br>class | Filing Date, if applicable |  |
| M                                                                                                                                                                                                                                        | AA1         | 5,392,423          | February 21, 1995                                                                                                                                                                                                                                                                                                  | Yetter          |       |               |                            |  |
| क्क                                                                                                                                                                                                                                      | AA2         | 5,670,899          | September 23, 1997                                                                                                                                                                                                                                                                                                 | Kohdaka         |       |               |                            |  |
| m                                                                                                                                                                                                                                        | AA3         | 6,122,751          | September 19, 2000                                                                                                                                                                                                                                                                                                 | Janssens et al. |       |               |                            |  |
|                                                                                                                                                                                                                                          |             |                    |                                                                                                                                                                                                                                                                                                                    |                 |       |               |                            |  |
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| FOREIGN PATENT DOCUMENTS                                                                                                                                                                                                                 |             |                    |                                                                                                                                                                                                                                                                                                                    |                 |       |               |                            |  |
|                                                                                                                                                                                                                                          |             | Document<br>Number | Date                                                                                                                                                                                                                                                                                                               | Country         | Class | Sub-<br>class | Transin Yes/No             |  |
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|                                                                                                                                                                                                                                          |             |                    |                                                                                                                                                                                                                                                                                                                    |                 |       |               |                            |  |
| OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.)                                                                                                                                                                   |             |                    |                                                                                                                                                                                                                                                                                                                    |                 |       |               |                            |  |
| 875                                                                                                                                                                                                                                      | <b>AA</b> 4 | Conference         | Moshnyaga, V.G. et al., "Energy Saving Techniques for Architecture Design of Portable Embedded Devices," ASIC Conference and Exhibit 1997 Proceedings, Tenth Annual IEEE, International Portland, OR, USA 7-10 September 1997, New York, NY IEEE September 7, 1997, XP010243383, pp. 163-167, ISBN: 0-7803-4283-6. |                 |       |               |                            |  |
| 793                                                                                                                                                                                                                                      | S AA5       |                    | European Search Report for application no. EP 02 42 5469 dated July 1, 2003.                                                                                                                                                                                                                                       |                 |       |               |                            |  |
|                                                                                                                                                                                                                                          |             |                    |                                                                                                                                                                                                                                                                                                                    |                 |       |               |                            |  |
| Examiner: Date Considered: 11/18/2005                                                                                                                                                                                                    |             |                    |                                                                                                                                                                                                                                                                                                                    |                 |       |               |                            |  |
| EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 809; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. |             |                    |                                                                                                                                                                                                                                                                                                                    |                 |       |               |                            |  |